

**Exhibit Number:**

6

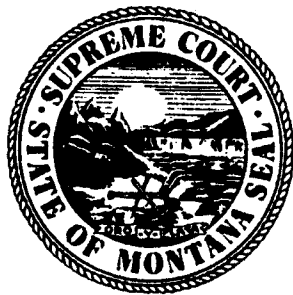
**This exhibit is a booklet  
Which can not be scanned,  
the front cover has been  
scanned to aid in your  
research the original is on  
file at the Montana  
Historical Society and may  
be viewed there.**

EXHIBIT 24  
DATE 1-24-07  
HB \_\_\_\_\_

# MONTANA JUDICIAL BRANCH

## *Youth Court At-A-Glance*

July 2005 through June 2006



**MONTANA SUPREME COURT**  
Office of the Court Administrator  
301 South Park Ave, STE 328  
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